**2023 Wilson County 4-H Achievement Applications**

*Best All-Around 4-H Club, Most Improved 4-H Club, 4-H Club Beautification Award, 4-H Club Community Service Award, 4-H Volunteer Leader of the Year, FCS Award, Agriculture Award, Junior 4-Her of the Year, Senior 4-Her of the Year, & Outstanding Cloverbud Recognition*

Wilson County 4-H is proud to have so many hardworking, passionate 4-Hers. Unfortunately, everyone is not able to be recognized with one of the following awards. The following awards are primarily based on a points system and will be judged by a panel based on applications. Falsifying information on applications will lead to the application being voided. Please answer truthfully and verify information with your leader or 4-H agent if needed.

The following guidelines will assist you in this application:

* Club awards can be filled out by club leaders, guardians, or youth. The suggested nominator is club leaders.
* Individual awards can be completed by 4-H members or club leaders. Guardians can briefly assist youth with the application, but it is highly encouraged that the youth complete the application themselves.
* Cloverbuds are non-competitive and all will be recognized if an application is turned in. ☺
* Youth, leaders, and clubs are eligible to win the same award even if they have previously won.
* The 4-H age for these applications is the age that youth were on January 1st of 2023.
* Activities, events, etc. should be for January 1, 2023 – December 31st, 2023
* All activities and events listed not relevant to 4-H will not be considered.
* Those that win will be recognized at Achievement Night on January 26th at 6:30 PM

Thank you for your application and please let me know if you have any questions!

Allison Matthews

Allison Matthews, 4-H Agent

afmatthe@ncsu.edu

252-237-0111 ext. 7226

N.C. Cooperative Extension promotes equal opportunity and prohibits discrimination and harassment based upon one’s race; color; religion (including belief and non-belief); sex, including but not limited to pregnancy, childbirth or other related medical condition, parenting and sexual harassment; sexual orientation; actual or perceived gender identity; age; national origin; disability; veteran status; genetic information; or reprisal or retaliation for prior civil rights activity.

***2023 Best All-Around 4-H Club***

Club name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Names of Adult Leaders: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of active members:\_\_\_\_\_\_\_\_\_

***PARTICIPATION***

1. Average monthly attendance at club meetings\_\_\_\_\_\_\_\_\_\_\_
2. Number of visitors during year \_\_\_\_\_\_\_\_\_\_
3. Indicate activities members participated in by giving attendance figures and describing what was done by members.

 Number Explanation (if needed)

4-H Presentations \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Community Service \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Retreats/Conferences \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Summer Camp \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Congress \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Summer Fun Day Camps \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Summer Fun Teen Volunteer \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NC Fair 4-H Entries (non-livestock) \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Food Competition \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Show & Sale \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Citizenship NC Focus \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chick-Chain \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YouthVoice \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Electric Congress. \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

National Space Camp \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project Record Books \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Forestry & WHEP Contests \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Livestock Judging & Contests \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Shooting Sports Tournament \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other State 4-H Competitions \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(application continues on back)

1. 4-H County Council Meetings (# of meetings club was represented): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. County duties or offices held: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Program topic if club presented a program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

G. Number of volunteers attending County Council/Leaders' meetings: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Participants in:

Honor Club \_\_\_\_\_\_\_

Scholarships\_\_\_\_\_\_\_\_\_

Portfolios \_\_\_\_\_\_

AIRE\_\_\_\_\_\_\_

1. Has your club helped other organizations or groups? Explain.

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1. Describe what your club has done to promote 4-H within the community? (booths, outreach, etc.)

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1. How has your club made an impact within the community? Explain.

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Signatures:

Leader Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club President Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2023 Most Improved 4-H Club Award**

*To receive this award, a club must demonstrate growth over a two-year period. Growth is measured by larger number of participants and involvement in more activities. A total comparison will be made by the judges to determine which club has improved the most in all areas combined.*

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Previous 4-H Yr. Current 4-HYr.

1. Number of enrolled club members \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

2. Average number club members attending meetings \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

3. Number club meetings held \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

4. Number of educational programs at meetings \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

5. Number club fund-raising projects \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

6. Number of community service projects \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

7. Number members turned in project books and/or portfolios \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

8. Number of County Council meetings attended by club \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

9. Number of club members turned in AIRE/scholarship/honor club \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

10.Number of Adult Leader meetings attended by club leaders \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Indicate number of 4-H'ers who participated in each activity:

1. Livestock Show & Sale \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_
2. 4-H Presentations \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_
3. Dinah-Gore Food Competition \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_
4. Chick Chain \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_
5. District Teen Retreat \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_
6. 4-H Congress \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_
7. 4-H Camp \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_
8. National 4-H events \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_
9. NC Fair 4-H entries (non-livestock) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_
10. County Fair Booth \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_
11. 4-H Summer Fun (participants and volunteers) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_
12. State-level 4-H competition (livestock, photography, shooting) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_
13. State-level 4-H event (Electric Congress, YouthVoice, etc.) \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_
14. Community Service \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_
15. Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_
16. Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

(application continues on back)

Briefly explain how you think your club has improved this year and tell why you think you qualify for this award.

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Leader Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_­­­­­Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­

Club President Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2023 4-H Club Beautification Award**

Name of Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Members \_\_\_\_\_\_\_\_ Number of Members Involved in Project\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Names of Adult Leaders\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­

1. Describe the community beautification project or projects that your club identified to work on.

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2. Describe the responsibilities of the leaders & members. Include how everyone helped to accomplish the club's goals.

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3. List the resource people that were involved and how they helped. (list any people from outside the club who were helpful—i.e. Community organizations, etc.).



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**\*NOTE\***

**Attach samples of news articles, photographs with captions, letters or other printed materials to support your report.**

Leader Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club President Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2023 4-H Club Community Service Award**

Name of Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Members \_\_\_\_\_\_\_\_ Number of Members Involved in Project\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Names of Adult Leaders\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­

1. Describe the community service project or projects that your club identified to work on.

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2. Describe the responsibilities of the leaders & members. Include how everyone helped to accomplish the club's goals.

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3. List the resource people that were involved and how they helped. (list any people from outside the club who were helpful—i.e. Community organizations, etc.).



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**\*NOTE\***

**Attach samples of news articles, photographs with captions, letters or other printed materials to support your report.**

Leader Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club President Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2023 4-H Family & Consumer Science Award**

This award is for Wilson County 4-H’ers 9 years and older.

The application can be filled out by the 4-H member or a volunteer leader.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Age:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Number of years in 4-H \_\_\_\_\_\_\_\_\_

1. What family & consumer science -related 4-H projects has the individual completed this year?

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2. Check all 4-H activities the individual has participated in this year **related to Home Economics**:

\_\_\_\_\_Club Presentation

\_\_\_\_\_4-H Presentation Topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_4-H Food Show or Dinah-Gore competition

\_\_\_\_\_County Fair Exhibits

\_\_\_\_\_Project Books completed. List topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_Featured in news

\_\_\_\_\_Christmas tree decorating contest

\_\_\_\_\_Workshops attended

\_\_\_\_\_Field trips or tours: List: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_Other: List\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. How has this individual shared his/her knowledge gained from 4-H projects with others (family members, 4-H'ers, and other people)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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4. Write a brief statement explaining why you believe you/the nominee should be recognized for outstanding achievement in Family & Consumer Science.

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Signature of Applicant/Nominator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of 4-H Leader: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2023 4-H Agricultural Awards**

This award is for Wilson County 4-H’ers 9 years and older.

The application can be filled out by the 4-H member or a volunteer leader.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Age\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of years in 4-H \_\_\_\_\_\_\_\_\_\_

1. What agriculture-related 4-H projects has the individual completed this year?

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2. Check all the 4-H activities the nominee has participated in this year **related to Agriculture**:

\_\_\_\_\_Club Presentation

\_\_\_\_\_4-H Presentation competition. Topic:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_Project Books completed. List: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_County Fair Exhibits

\_\_\_\_\_Local Livestock Show & Sale

\_\_\_\_\_Other Livestock/Poultry Shows

\_\_\_\_\_Local Livestock Judging Contest

\_\_\_\_\_State Livestock Judging Contest, Skill-a-thon, Quiz bowl

\_\_\_\_\_National Livestock Judging Contest

\_\_\_\_\_Animal Camp(s). List: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_Workshops attended. List: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_Field trips or tours. List:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_Assistance with Extension on-farm tests or demonstration plots

\_\_\_\_\_Other. List:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. How has this individual shared the knowledge of his/her agriculture projects with others

(family members, 4-H'ers, and other people)?

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4. Write a brief statement explaining why you/the nominee should be recognized for outstanding achievement in Agriculture.

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Signature of Applicant/Nominator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of 4-H Leader: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2023 Wilson County 4-H**

**Senior 4-H’er of the Year Application (14-18 yr. old)**

The application can be filled out by the 4-H member or a volunteer leader.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4-H Age\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Years in 4-H\_\_\_\_\_\_\_\_

In a brief paragraph, please explain why you feel that you would be the best candidate for this award.

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Please indicate what **4-H activities, events, and leadership positions** you have participated in THIS year (2023). Also, indicate what level of activities you have been involved in (L= local, C=county, D=district, S=state, N=national).

***If you need additional pages for information, please add.***

 ***Example: County Activity Day-C, 4-H District Activity Day (presentation)-D, etc.***

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Signature of Applicant/Nominator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

**2023 Wilson County 4-H**

**Junior 4-H’er of the Year Application (9-13 yr. old)**

The application can be filled out by the 4-H member or a volunteer leader.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4-H Age\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Years in 4-H\_\_\_\_\_\_\_\_

In a brief paragraph, please explain why you feel that you would be the best candidate for this award.

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Please indicate what **4-H activities, events, and leadership positions** you have participated in THIS year (2023). Also, indicate what level of activities you have been involved in (L= local, C=county, D=district, S=state, N=national).

***If you need additional pages for information, please add.***

 ***Example: County Activity Day-C, 4-H District Activity Day (presentation)-D, etc.***

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Signature of Applicant/Nominator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

**2023 Wilson County 4-H**

**4-H Volunteer Leader of the Year Application**

The application can be filled out by a 4-H member, parent, or leader.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Years in 4-H\_\_\_\_\_\_\_\_

In a brief paragraph, please explain why you feel that you/ the person you are nominating would be the best candidate for this award.

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Please indicate your 4-H accomplishments as a volunteer leader in THIS year (2023). Also, indicate what level of activities you have been involved in (L= local, C=county, D=district, S=state, N=national).

***If you need additional pages for information, please add.***

*Example: Volunteer Leaders’ Conference workshop leader, Club gained recognition with commissioners for community service project, etc.*

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Signature of Applicant/Nominator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_

**2023 Wilson County 4-H**

**Outstanding Cloverbud Recognition Application (5-8 yr. old)**

The application can be filled out by the 4-H member, parent or a volunteer leader.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4-H Age\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Years in 4-H\_\_\_\_\_\_\_\_

In a brief paragraph, please explain why you feel that you would be the best candidate for this award.

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