



Scholarship Application

All Applications & supporting references/documents due by: February 28th

Directions for Nominee:

1. Fill out application completely and turn in by the deadline for submission (**February 28th**).
2. A current school transcript and if applicable, a listing of SAT, PSAT or ACT scores to be included in the scholarship package
3. 3 letters of reference based on academic achievement and based on accomplishments of extracurricular activities (at least 1 academic based- ex. current teacher/instructor).
4. Include essay in the scholarship package (limit to 3 pages, handwritten by applicant).

Name: _____
(Last) (First) (Middle Int.)

Address: _____
(Street Address)

(City) (State) (Zip code)

Phone: _____ SS# _____

Father's Name _____ Mother's Name _____

Guardian's Name _____
(If different from above)

High school attending _____

Hometown Newspaper _____

College you plan to attend _____

Have you been accepted? ___Yes ___No

I plan to major in? _____

I. Describe your Career Plans:

II. List School Accomplishments (example- Honor Roll, Class Ranking, etc):

III. List school extracurricular activities (example- Clubs, National Honor Society, Class President, Athletics, etc.) :

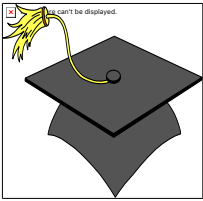
IV. Describe your involvement in community activities (church, clubs, youth organizations, community service projects, volunteer efforts, etc.):

V. Essay (limit to 3 pages, handwritten by applicant)

"The Importance of education to reach life goals"

Signature of Nominee: _____

Date: _____



Gov. & Mrs. James B. Hunt, Jr. 4-H Scholarship

The Gov. & Mrs. James B. Hunt, Jr. 4-H Scholarship will be awarded to a Senior 4-H'er (ages 14-18), who is planning education beyond high school. Attendance at a four year school is not required, but recipients must be enrolled in a formal education program beyond high school.

This scholarship is a "one-time" award and will be given jointly to the individual and their chosen institution of higher learning. This is not a cash award.

Regulations:

1. Awarded to Wilson County Senior 4-H'ers (ages 14-18 as of January 1)
2. Forms must be submitted prior to **5:00 p.m. on Thursday, February 28, 2019**, to be considered.
3. Applications are available from Wilson County Cooperative Extension Office, 1806 SW. Goldsboro Street, Wilson, NC.
4. It is not necessary to attend a four year college or university to be eligible but enrollment in a formal continuing education program is required.
5. 4-H'ers must have been enrolled in a 4-H livestock project to be eligible.
6. An essay is required. Topic will be on the "The Importance of Education to Reach Life Goals".
7. A current school transcript and if applicable, a listing of SAT, PSAT or ACT scores to be included in the scholarship package
8. Three letters of recommendation. One must be academic based (example- teacher or instructor). References must be received by **February 28, 2019**.
NOTE: No recommendation letters will be given by Extension staff for In-County scholarships.

If you have questions, please contact the 4-H office at 237-0113.

***Bring or Send applications to:
Wilson County Cooperative Extension
Attention: Wilson County 4-H
1806 SW Goldsboro Street
Wilson, NC 27893***

The deadline for applications is Thursday, February 28, 2019

