

20th Annual Eastern North Carolina Landscape Conference & Trade Show

Tuesday, February 20th, 2018

Nash Community College
Brown Auditorium
522 N. Old Carriage Rd.
Rocky Mount, NC 27804

NC STATE **EXTENSION**

Program

- 8:00am Exhibitor Set-up
8:30am Trade Show Opens
9:00am Registration
9:45am Opening Remarks
10:00am Controlling Moles
and Voles in Landscapes
Mr. Marshall Warren
Extension Agent
Johnston County
- 11:00am Identification
and Control of Weeds
in Turf
Dr. Fred Yelverton
NCSU
- Noon Lunch
1:30pm How to Make and Use
Compost in Landscapes
Dr. Rhonda Sherman
NCSU
- 2:30pm New Herbicides for
Landscape Use
Dr. Joe Neal,
NCSU
- 3:30pm Adjourn

For More Information:

Cyndi Lauderdale
1806 SW Goldsboro Street
Wilson, NC 27893
252.237.0113 (phone)
Email: cklauder@ncsu.edu

For Exhibitor Information Only Contact:

Colby Griffin 252.496-3344
email: colby_griffin@ncsu.edu

Please leave
Evaluation Sheets
and name tags
in box by door.

**
The Trade Show
is closed during the
Educational
Sessions.

**
Must stay entire
time to receive credits
**

Please bring Scannable
Pesticide License Card

Please respect
speakers by turning
off pagers/cellular
phones during the
Educational
Session.

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- Pesticide re-certification credits
3.0 hours Pesticide L, N, D, X
4.0 hours Landscape Contractor
- Certified Arborist Credits have
been applied for.

Participant Registration: 2018 Eastern North Carolina Landscape Conference & Trade Show

Company Name _____

Participant's Name(s) _____

Please print names of those who will attend. Use separate sheet if necessary.

Mailing Address _____

City _____ County _____ State _____ Zip _____

Phone _____ Fax _____ Email _____

\$30 each - Includes educational packet and lunch. Registration is only accepted with payment and is non-refundable. No faxed or emailed registrations are accepted. No confirmations are sent. Please return form and fees by February 15th (no pre-registration after this date, participants can pay \$40.00 at the door) to: Cyndi Lauderdale, 1806 SW Goldsboro St., Wilson, NC 27893.

Checks made payable to: Wilson County

Exhibitor's Registration

Company Name _____

Exhibitor's Name(s) _____

Mailing Address _____

City _____ County _____ State _____ Zip _____

Phone _____ Fax _____ Email _____

Sponsorship \$150—includes educational packet, lunch and registration for two. Additional company members are \$25 each. Booth spaces are assigned on a first paid and type of booth basis.

Circle:

Do you need an outlet? Yes/No (Please bring your own extension cord.)

Do you need a 6' table? Yes/No How many chairs do you need? One/Two

Type of Booth? Table top, plants, equipment, other _____

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