

# 2017 Eastern North Carolina Landscape Conference & Trade Show

**Tuesday, February 21<sup>st</sup>, 2017**

Nash Community College  
Brown Auditorium  
522 N. Old Carriage Rd.  
Rocky Mount, NC 27804

## Program

- 8:00am Exhibitor Set-up
- 8:30am Trade Show Opens
- 9:00am Registration
- 9:45am Opening Remarks
- 10:00am Danny Lauderdale, NCCE  
Identification and Control of Crape Myrtle  
Bark Scale and How to Properly Submit  
Samples to NCSU PDIC
- 11:00am Dr. Joe Neal, NCSU  
Identification and Prevention of  
Herbicide Damage to Ornamentals
- Noon Lunch
- 1:30pm Patrick Jones, NCDA  
Pollinator Conscious Landscape  
Pest Management
- 2:30pm Dr. Rob Richardson, NCSU  
Identification and Control of Aquatic Weeds  
in Commercial and Residential Landscapes

Please leave Evaluation Sheets and  
name tags in box by door. The Trade Show is  
closed during the Educational Sessions.

Please respect speakers by turning  
off pagers/cellular phones  
during the Educational Session.

## For More Information:

Cyndi Lauderdale  
1806 SW Goldsboro Street  
Wilson, NC 27893  
252.237.0113 (phone)  
Email: cklaunder@ncsu.edu

For Exhibitor Information Only Contact:  
Colby Griffin 252.641.7815  
email: bcgriffi@ncsu.edu



## Location:

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- Pesticide re-certification credits  
4.0 hours L, N, D, X  
1.0 hour A
- Landscape Contractor and Certified Arborist  
Credits have been applied for.

**\*\*Must stay entire time to receive credits\*\***  
Please bring Scannable Pesticide License Card



**Participant Registration: 2017 Eastern North Carolina Landscape Conference & Trade Show**

Company Name \_\_\_\_\_

Participant's Name(s) \_\_\_\_\_

Please print names of those who will attend. Use separate sheet if necessary.

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

\$30 each - Includes educational packet and lunch. Registration is only accepted with payment and is non-refundable. No faxed or emailed registrations are accepted. No confirmations are sent. Please return form and fees by **February 15<sup>th</sup>, 2017** (no pre-registration after this date, participants can pay \$40.00 at the door) to: Cyndi Lauderdale, 1806 SW Goldsboro St., Wilson, NC 27893.

Checks made payable to: **Wilson County**

**Exhibitor's Registration**

Company Name \_\_\_\_\_

Exhibitor's Name(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Sponsorship \$150—includes educational packet, lunch and registration for two. Additional company members are \$25 each. Booth spaces are assigned on a first paid and type of booth basis.

Circle:

Do you need an outlet? Yes/No (Please bring your own extension cord.)

Do you need a 6' table? Yes/No How many chairs do you need? One/Two

Type of Booth? Table top, plants, equipment, other

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