

2016 Eastern North Carolina Landscape Conference & Trade Show Tuesday, February 23rd, 2016

Nash Community College
Brown Auditorium
522 N. Old Carriage Rd.
Rocky Mount, NC 27804

Program

- 8:00am Exhibitor Set-up
- 8:30am Trade Show Opens
- 9:00am Registration
- 9:45am Opening Remarks
- 10:00am Dr. Steve Frank, NCSU
Scale Identification and Control
- 11:00am Dr. Matt Bertone, NCSU
Landscape Insects
You Need to Know
- Noon Lunch
- 1:30pm Dr. Charles Peacock, NCSU
Warm Season Lawn Maintenance
- 2:30pm Dr. Alonso Suazo, NCDA
Fire Ants
- 3:30pm Adjourn

Please leave Evaluation Sheets and nametags in box by door. The Trade Show is closed during the Educational Sessions.

Please respect speakers by turning off pagers/cellular phones during the Educational Session.

For More Information:

Cyndi Lauderdale
1806 SW Goldsboro Street
Wilson, NC 27893
252.237.0113 (phone)
Email: cklauder@ncsu.edu

For Exhibitor Information Only Contact:
Danny Lauderdale 252.902.1701
Email: dmlauder@ncsu.edu



Sponsors



Location:

Nash Community College
Brown Auditorium
522 N. Old Carriage Rd.
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- Pesticide re-certification credits
4.0 hours L, N, D, X
2.0 H
- N.C. Landscape Contractor License
Credits applied for
- Certified Arborist Credits applied for
Must stay entire time to receive credits
Please bring Scannable Pesticide License Card

Participant Registration: 2016 Eastern North Carolina Landscape Conference & Trade Show

Company Name _____

Participant's Name(s) _____

Please print names of those who will attend. Use separate sheet if necessary.

Mailing Address _____

City _____ County _____ State _____ Zip _____

Phone _____ Fax _____ Email _____

\$30 each - Includes educational packet and lunch. Registration is only accepted with payment and is non-refundable. No faxed or emailed registrations are accepted. No confirmations are sent. Please return form and fees by February 15th, 2016 (no pre-registration after this date, participants can pay \$40.00 at the door) to: Cyndi Lauderdale, 1806 SW Goldsboro St., Wilson, NC 27893.

Checks made payable to: [Wilson County](#)

Exhibitor's Registration

Company Name _____

Exhibitor's Name(s) _____

Mailing Address _____

City _____ County _____ State _____ Zip _____

Phone _____ Fax _____ Email _____

Sponsorship \$150—includes educational packet, lunch and registration for two. Additional company members are \$25 each. Booth spaces are assigned on a first paid and type of booth basis.

Circle:

Do you need an outlet? Yes/No (Please bring your own extension cord.)

Do you need a 6' table? Yes/No How many chairs do you need? One/Two

Type of Booth? Table top, plants, equipment, other

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